**Área: Responsable Mes:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **NO** | **ACTIVIDAD** | **FECHA** | **DESCRIPCION** | **BENEFICIARIOS/PARTICIPANTES** | **TOTAL DE ALUMNOS INSCRITOS** | **META** |
|  |  |  |  |  |  |  |